

Thence S. 50° E., 7 feet;  
 Thence S. 40° W., 100 feet;  
 Thence N. 50° W., 200 feet;  
 Thence N. 40° E., 100 feet to boundary of said school withdrawal;  
 Thence S. 50° E., 193 feet along said boundary to the point of beginning.

The area as described contained approximately 0.46 acre.

2. The plat of survey for the Koyuk National Guard Site was officially filed in the United States Department of the Interior, Bureau of Land Management, Washington, DC, on October 17, 1968. United States Survey No. 4390, Tract C, Block 2, Lot 7, containing 0.58 acre, represents the land that was previously described as follows:

A tract of land near the north shore of Norton Bay, beginning at Corner No. 3 of U.S. Survey No. 2035;

Thence S. 46°51' W., 160 feet along an extension of the 2-3 line of said survey;  
 Thence N. 43°09' W., 140 feet;  
 Thence N. 46°51' E., 160 feet to a point on the 3-4 line of said U.S. Survey;  
 Thence S. 43°09' E., 140 feet along said 3-4 line to the point of beginning.

The area as described contained approximately 0.51 acre.

**ADDRESSES:** Inquiries about this land should be sent to the Alaska State Office, Bureau of Land Management, 222 W. 7th Avenue, No. 13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Robbie J. Havens, BLM Alaska State Office, 907-271-5477.

Sue A. Wolf,  
*Chief, Branch of Lands.*

[FR Doc. 95-25514 Filed 10-13-95; 8:45 am]

BILLING CODE 4310-JA-P

#### [NV-942-05-1420-00]

#### Filing of Plats of Survey; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

**EFFECTIVE DATES:** Filing is effective at 10:00 a.m. on the dates indicated below.

**FOR FURTHER INFORMATION CONTACT:** Robert H. Thompson, Acting Chief, Branch of Cadastral Survey, Bureau of Land Management (BLM), Nevada State Office, 850 Harvard Way, P.O. Box 12000, Reno, Nevada 89520, 702-785-6541.

#### SUPPLEMENTARY INFORMATION:

1. The Plat of Survey of the following described lands was officially filed at

the Nevada State Office, Reno, Nevada on July 19, 1995:

The plat, representing the dependent resurvey of a portion of the subdivisional lines and subdivision of section 7, Township 15 South, Range 66 East, of the Mount Diablo Meridian, in the State of Nevada, under Group No. 751, was accepted July 5, 1995.

This survey was executed to meet certain needs of the Bureau of Land Management and Nevada Power Company.

2. The Plat of Survey of the following described lands was officially filed at the Nevada State Office, Reno, Nevada on August 24, 1995:

The plat, representing the dependent resurvey of a portion of the south boundary, a portion of the east boundary, and a portion of the subdivisional lines, and subdivision of section 36, T. 15 N., R. 19 E., of the Mount Diablo Meridian, in the State of Nevada, under Group No. 734, was accepted August 17, 1995.

This survey was executed to meet certain administrative needs of the U.S. Forest Service.

3. The Plat of Survey of the following described lands was officially filed at the Nevada State Office, Reno, Nevada on September 21, 1995:

The plat, representing the dependent resurvey of a portion of the north boundary, a portion of the west boundary and a portion of the subdivisional lines, and subdivision of sections 6 and 7, Township 19 South, Range 59 East, of the Mount Diablo Meridian, in the State of Nevada, under Group No. 698, was accepted September 14, 1995.

This survey was executed to meet certain administrative needs of the Bureau of Land Management.

4. The Plat of Survey of the following described lands was officially filed at the Nevada State Office, Reno, Nevada on September 28, 1995:

The plat, representing the dependent resurvey the Third Standard Parallel North, through a portion of Range 30 East, a portion of the subdivisional lines, and subdivision of sections 1, 12, 13 and 24, Township 15 North, Range 30 East, of the Mount Diablo Meridian, in the State of Nevada, under Group No. 711 was accepted September 21, 1995.

This survey was executed to meet certain administrative needs of the Department of the U.S. Navy.

5. The Plat of Survey of the following described lands will be officially filed at the Nevada State Office, Reno, Nevada on December 4, 1995:

The plat, representing the survey of a portion of the subdivisional lines, and subdivision of sections 32, 33, 34 and 35, Township 16 North, Range 30 East, of the Mount Diablo Meridian, in the State of Nevada, under Group No. 711 was accepted September 21, 1995.

This survey was executed to meet certain administrative needs of the Department of the U.S. Navy.

6. Subject to valid existing rights the provisions of existing withdrawals and classifications, the requirements of applicable laws, and other segregations of record, those lands listed under item 5 are open to application, petition, and disposal, including application under the mineral leasing laws. All such valid applications received on or prior to December 4, 1995, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in order of filing.

7. The above-listed surveys are now the basic record for describing the lands for all authorized purposes. These surveys have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: September 29, 1995.

Robert H. Thompson,

*Acting Chief Cadastral Surveyor, Nevada.*

[FR Doc. 95-25511 Filed 10-13-95; 8:45 am]

BILLING CODE 4310-HC-M

#### [OR-942-00-1420-00: G5-229]

#### Filing of Plats of Survey: Oregon/ Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Oregon State Office, Portland, Oregon, thirty (30) calendar days from the date of this publication.

Willamette Meridian, Oregon

T. 23 S., R. 4 W., accepted September 13, 1995

T. 3 S., R. 5 W., accepted September 15, 1995

T. 21 S., R. 5 W., accepted September 14, 1995

T. 23 S., R. 5 W., accepted September 13, 1995

T. 17 S., R. 9 W., accepted September 13, 1995

T. 19 S., R. 12 W., accepted September 20, 1995 (2 Sheets)

T. 25 S., R. 12 W., accepted September 25, 1995

T. 36 S., R. 14 W., accepted August 29, 1995 (2 Sheets)

If protests against a survey, as shown on any of the above plat(s), are received prior to the date of official filing, the filing will be stayed pending consideration of the protest(s). A plat

will not be officially filed until the date after all protests have been dismissed and become final or appeals from the dismissal affirmed.

The plat(s) will be placed in the open files of the Oregon State Office, Bureau of Land Management, 1515 S.W. 5th Avenue, Portland, Oregon 97201, and will be available to the public as a matter of information only. Copies of the plat(s) may be obtained from the above office upon required payment. A person or party who wishes to protest against a survey must file with the State Director, Bureau of Land Management, Portland, Oregon, a notice that they wish to protest prior to the proposed official filing date given above. A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty (30) days after the proposed official filing date.

The above-listed plats represent dependent resurveys, survey and subdivision.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management (1515 S.W. 5th Avenue), P.O. Box 2965, Portland, Oregon 97208.

Dated: October 3, 1995.  
Robert D. DeViney, Jr.,  
*Chief, Branch of Realty and Records Services.*  
[FR Doc. 95-25513 Filed 10-13-95; 8:45 am]  
**BILLING CODE 4310-33-M**

## Minerals Management Service

### Notice on Outer Continental Shelf Oil and Gas Lease Sales

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** List of restricted joint bidders.

**SUMMARY:** Pursuant to the authority vested in the Director of the Minerals Management Service by the joint bidding provisions of 30 CFR 256.41, each entity within one of the following groups shall be restricted from bidding with any entity in any other of the following groups at Outer Continental Shelf oil and gas lease sales to be held during the bidding period from November 1, 1995, through April 30, 1996. The List of Restricted Joint Bidders published March 20, 1995, in the Federal Register at 60 FR 14777 covered the period of May 1, 1995, through October 31, 1995.

*Group I.* Exxon Corporation; Exxon San Joaquin Production Co.

*Group II.* Shell Oil Co.; Shell Offshore Inc.; Shell Western E&P Inc.; Shell Frontier Oil & Gas Inc.; Shell

Consolidated Energy Resources Inc.; Shell Land & Energy Company; Shell Onshore Ventures Inc.; CalResources LLC.

*Group III.* Mobil Oil Corp.; Mobil Oil Exploration and Producing Southeast Inc.; Mobil Producing Texas and New Mexico Inc.; Mobil Exploration and Producing North America Inc.

*Group IV.* BP America Inc.; The Standard Oil Co.; BP Exploration & Oil Inc.; BP Exploration (Alaska) Inc.

Dated: October 6, 1995.  
Carolita U. Kallaur,  
*Acting Director, Minerals Management Service.*  
[FR Doc. 95-25569 Filed 10-13-95; 8:45 am]  
**BILLING CODE 4310-MR-M**

## National Park Service

### Delaware Water Gap National Recreation Area Citizens Advisory Commission Meeting

**AGENCY:** National Park Service; Interior.  
**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces three upcoming meetings of the Delaware Water Gap National Recreation Area Citizens Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act (Public Law 92-463).

*Meeting Date and Time:* Thursday, November 9, 1995 at 7 pm  
*Address:* Bangor Borough Hall, Bangor, PA 18013

*Meeting Date and Time:* Saturday, January 13, 1996 at 9 am  
*Address:* Sussex County Community College Hill, Newton, NJ 07860

*Meeting Date and Time:* Thursday, March 14, 1996 at 7 pm  
*Address:* East Stroudsburg University, East Stroudsburg, PA 18301

The agenda for the meeting consists of reports from Citizen Advisory Commission committees including: By-Laws, Natural Resources, Recreation, Cultural and Historical Resources, Intergovernmental and Public Affairs, Construction and Capital Project Implementation, as well as Special Committee Reports. Superintendent Roger K. Rector will give a report on various park issues.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizens Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the

management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the Recreation Area and its surrounding communities.

The meeting will be open to the public. Any member of the public may file a written statement concerning agenda items with the Commission. The statement should be addressed to The Delaware Water Gap National Recreation Area Citizens Advisory Commission, P.O. Box 284, Bushkill, PA 18324. Minutes of the meeting will be available for inspection four weeks after the meeting at the permanent headquarters of the Delaware Water Gap National Recreation Area located on River Road 1 mile east of U.S. Route 209, Bushkill, Pennsylvania.

**FOR FURTHER INFORMATION, CONTACT:** Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 717-588-2418.

Dated: October 4, 1995.  
Warren D. Beach,  
*Acting Associate Field Director, Northeast Field Area.*  
[FR Doc. 95-25523 Filed 10-13-95; 8:45 am]  
**BILLING CODE 4310-70-M**

## Availability of Plan of Operations and Environmental Assessment Drilling an Exploratory Oil Well

In the matter of Murphy Exploration and Production Company, Big Thicket National Preserve, Hardin County, Texas.

Notice is hereby given in accordance with Section 9.52(b) of Title 36 of the Code of Federal Regulations that the National Park Service has received from Hanson Production Company a Plan of Operations to drill an exploratory oil well in Big Thicket National Preserve, located within Hardin County, Texas.

The Plan of Operations and Environmental Assessment are available for public review and comment for a period of 30 days from the publication date of this notice. The documents can be viewed during normal business hours at the Office of the Superintendent, Big Thicket National Preserve, 3785 Milam Street, Beaumont, Texas. Copies can be requested from the Superintendent, Big Thicket National Preserve, 3785 Milam, Beaumont, TX 77701.

Dated: October 6, 1995.  
Richard F. Straham,  
*Acting Superintendent, Big Thicket National Preserve.*  
[FR Doc. 95-25524 Filed 10-13-95; 8:45 am]  
**BILLING CODE 4310-70-M**